

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....
Returned to applicant for correction.....
Corrected application filed.....
Map filed..... SEP 25 1974 under 28745

The applicant Cordilleran Exploration
511 East Second Street, of Reno
Nevada (89502), hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

Partnership - J. S. Livermore and P. E. Galli

1. The source of the proposed appropriation is Underground - Well No. 3
Name of stream, lake or other source.
2. The amount of water applied for is Two (2) Second Feet second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Mining, Milling and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE 1/4 SW 1/4 Section 27,
T38N, R42E, MDB&M, or at a point from which the South one-quarter
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said Section 27 bears, S 44° 35' E 870.00 feet.
it should be stated.
6. Place of use E 1/2, E 1/2 W 1/2, SW 1/4 SW 1/4 Section 28, NW 1/4 NW 1/4 Section 33,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T38N, R42E, MDB&M
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well pumps will discharge to
pipeline which will convey water to storage tanks at the mill.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$300,000
10. Estimated time required to construct works.....2 years
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

All process water will be recycled through a tailing pond with no discharge to streams. Tailing pond losses may account for an annual consumptive use up to 800 acre feet.

Applicant.....CORDILLERAN EXPLORATIONS

By s/ Richard W. Arden
Richard W. Arden - Agent
Compared lk/bs.....950 Industrial Way
Sparks, Nevada (89431)

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the granting would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

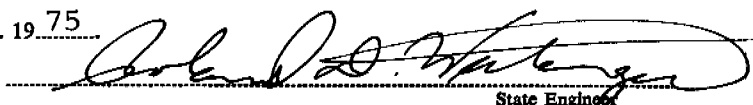
Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of May

A.D. 19 75


State Engineer